



2024 Onsite Wastewater Mega-Conference



Vendor Application & Contract

Spokane Convention Center, 334 Spokane Falls Blvd, Spokane, WA 99201, October 20 – 23, 2024

Company _____
 Address _____
 City/State/Zip _____
 Phone _____ Fax _____
 Email _____ Website _____

Contact Details

Type of contact	Name	Phone	Email
Pre-Conference			
On-site			
Sales contact			

NOTE: NOWRA Corporate Members please refer to [2024 list of benefits](#) for booth, ad, and sponsorship discounts.

Reserve Expo Space

Expo booth prices – National Exhibitors	Cost	Discount (if)	Total
<input type="checkbox"/> Single 10' x 10' booth	\$1,800	\$	\$ _____
<input type="checkbox"/> 10' x 20' booth	\$2,500	\$	\$ _____
<input type="checkbox"/> 10' x 30' booth	N/A	\$	N/A
<input type="checkbox"/> 4 Booth Island (or 10' x 40' booth)	N/A	\$	N/A
<input type="checkbox"/> 5 Booth Island (#203 or 501)	N/A	\$	N/A

***Local Exhibitors (must be WA company – see pg. 4 for more applicability)**

<input type="checkbox"/> 10' x 10' booth	\$850		\$ _____
<input type="checkbox"/> 10' x 20' booth	\$1,700		\$ _____
<input type="checkbox"/> 10' x 30' booth	N/A		N/A
<input type="checkbox"/> 4 Booth Island (or 10' x 40' booth)	N/A		N/A
<input type="checkbox"/> 5 Booth Island (#203 or 501)	N/A		N/A

Booth location requests	1st choice _____	2nd _____	3rd _____	4th _____	5th _____
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Place an Ad in the Conference Program

Ad Size	Cost	Add 4-Color	Corporate Discount (if)	Total
Full page, 4-color	<input type="checkbox"/> \$1,250		\$	\$ _____
Full page, black & white	<input type="checkbox"/> \$850	<input type="checkbox"/> \$400	\$	\$ _____
1/2-page, black & white	<input type="checkbox"/> \$550	<input type="checkbox"/> \$400	\$	\$ _____
¼-page, black and white	<input type="checkbox"/> \$300	<input type="checkbox"/> \$400	\$	\$ _____
Back cover (4-color)	<input type="checkbox"/> \$1,900		\$	\$ _____
Inside front cover (4-color)	<input type="checkbox"/> \$1,500		\$	\$ _____

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Reserve a Sponsorship

Item/Event	Cost	Total
<input type="checkbox"/> Reusable Water Bottle	\$5,000	\$ _____
<input type="checkbox"/> Registration bag	\$3,500	SOLD OUT
<input type="checkbox"/> USB Flash Drive	\$3,000	\$ _____
<input type="checkbox"/> Branded lanyard for name badge	\$2,500	SOLD OUT
<input type="checkbox"/> Registration bag insert	\$500	\$ _____
<input type="checkbox"/> Welcome Reception, Oct. 20	\$2,500	SOLD OUT
<input type="checkbox"/> Opening General Session, Oct. 21	\$2,500	\$ _____
<input type="checkbox"/> Morning breaks (both) Oct. 21 & 22	\$1,000	SOLD OUT
<input type="checkbox"/> Afternoon breaks (both) Oct. 21 & 22	\$1,500	SOLD OUT
<input type="checkbox"/> Lunch in Expo (<input type="checkbox"/> Oct. 21 or <input type="checkbox"/> Oct. 22)	\$2,000 each	\$ _____
<input type="checkbox"/> Exhibitor Reception in Expo Hall, Oct. 21	\$2,500	\$ _____
<input type="checkbox"/> Off-site Social Event, Oct. 22	\$4,000	SOLD OUT
<input type="checkbox"/> NOWRA Annual Business Meeting/Reception, Oct. 22	\$750	\$ _____
<input type="checkbox"/> Backhoe Roe-D-Hoe, Oct 21 & 22	\$2,500	SOLD OUT
<input type="checkbox"/> Field Trip, Oct. 23	\$1,000	\$ _____

Register Your Company Representatives

All people representing your company at the conference must be registered. If you are exhibiting, you get **TWO COMP** registrations for your first booth, plus **ONE COMP** registration for each additional 100 square feet reserved.

An email will be sent with online registration details for all listed attendees below.

Name	Email Address	Comp or Paid?	Field Trip	Social Event	Total
1. _____	_____	<input type="checkbox"/> Comp	<input type="checkbox"/> \$95	<input type="checkbox"/> \$95	\$ _____
2. _____	_____	<input type="checkbox"/> Comp	<input type="checkbox"/> \$95	<input type="checkbox"/> \$95	\$ _____
3. _____	_____	<input type="checkbox"/> Comp <input type="checkbox"/> \$275	<input type="checkbox"/> \$95	<input type="checkbox"/> \$95	\$ _____
4. _____	_____	<input type="checkbox"/> Comp <input type="checkbox"/> \$275	<input type="checkbox"/> \$95	<input type="checkbox"/> \$95	\$ _____
5. _____	_____	<input type="checkbox"/> Comp <input type="checkbox"/> \$275	<input type="checkbox"/> \$95	<input type="checkbox"/> \$95	\$ _____

Additional Opportunities

In addition to the above-listed traditional conference opportunities, we are offering other opportunities during the 2024 Mega-Conference.

Item/Event	Total
<input type="checkbox"/> Optional donation to NOWRA's Emerging Professionals Scholarship Fund.	
	\$ _____

Interest in sponsoring NOWRA's EP Scholarship Golf Tournament on Oct 19.

Registration & sponsorships are being handled separately by NOWRA.

Please Indicate contact info.

(Name and email):

Grand Total \$ _____

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Signature Required

I authorize the 2024 Onsite Mega-Conference to reserve exhibit space and/or other marketing opportunities for my company's use. I acknowledge and agree to comply with the Mega-Conference Exposition Terms and Conditions on the following pages.

Signature _____

Title _____

Date _____

Payment Information

Enclosed is a check payable to NOWRA, for \$_____

Please charge my VISA MasterCard Amex Discover, in the amount of \$_____

Card number _____ Exp. Date _____ CVV _____

Name on card _____ Signature _____

Billing Address (MUST include billing Zip Code)

Send signed form with payment in full by US mail, email, or fax to:

NOWRA - 2024 Mega-Conference
P.O. Box 982
Westford, MA 01886

Email: info@NOWRA.org.

Fax: 703-997-5609

Questions? Call the NOWRA office at 978-496-1800.